

Ms. DELAURO, in two instances.

(The following Members (at the request of Mr. SMITH of Texas) and to include extraneous matter:)

Mr. OXLEY.

Mr. RADANOVICH.

(The following Member (at the request of Mr. OWENS) and to include extraneous matter:)

Mr. BONIOR.

#### BILLS PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Oversight, reported that that committee did on the following date present to the President, for his approval, a bill of the House of the following title:

On January 6, 1996:

H.R. 1358. An act to require the Secretary of Commerce to convey to the Commonwealth of Massachusetts the National Marine Fisheries Service laboratory located on Emerson Avenue in Gloucester, Massachusetts.

#### ADJOURNMENT

Mr. OWENS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 3:30 p.m.), under its previous order, the House adjourned until Tuesday, January 23, 1996, at 12:30 p.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

1931. A letter from the Director, the Office of Management and Budget, transmitting the cumulative report on rescissions and deferrals of budget authority as of January 1, 1996, pursuant to 2 U.S.C. 685(e), (H. Doc. No. 104-166); to the Committee on Appropriations and ordered to be printed.

1932. A letter from the Adjutant General, the Veterans of Foreign Wars of the United States, transmitting proceedings of the 96th National Convention of the Veterans of Foreign Wars of the United States, held in Phoenix, AZ, August 19 to 25, 1995, pursuant to 36 U.S.C. 118 and 44 U.S.C. 1332 (H. Doc. No. 104-163); to the Committee on National Security and ordered to be printed.

1933. A communication from the President of the United States, transmitting notification that the national emergency regarding terrorists who threaten to disrupt the Middle East peace process is to continue in effect beyond January 23, 1996, pursuant to 50 U.S.C. 1622(d) (H. Doc. No. 104-167); to the Committee on International Relations and ordered to be printed.

1934. A letter from the Chairman, Defense Nuclear Facilities Safety Board, transmitting the annual report under the Federal Managers' Financial Integrity Act for fiscal year 1995, pursuant to 31 U.S.C. 3512(c)(3); to

the Committee on Government Reform and Oversight.

1935. A letter from the Acting Chairman, National Bankruptcy Review Commission, transmitting, the annual report under the Federal Managers' Financial Integrity Act for fiscal year 1995, pursuant to 31 U.S.C. 3512(c)(3); to the Committee on Government Reform and Oversight.

1936. A letter from the Chief Administrative Officer, Postal Rate Commission, transmitting, a report of activities under the Freedom of Information Act for calendar year 1995, pursuant to 5 U.S.C. 552(d); to the Committee on Government Reform and Oversight.

1937. A letter from the Secretary, Postal Rate Commission, transmitting, a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 1995, pursuant to 5 U.S.C. 552b(j); to the Committee on Government Reform and Oversight.

1938. A letter from the Secretary of Energy, transmitting, the annual report under the Federal Managers' Financial Integrity Act for fiscal year 1995, pursuant to 31 U.S.C. 3512(c)(3); to the Committee on Government Reform and Oversight.

1939. A letter from the Chairman, U.S. Merit Systems Protection Board, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 1995, pursuant to 5 U.S.C. 552b; to the Committee on Government Reform and Oversight.

1940. A letter from the Special Counsel, U.S. Office of Special Counsel, transmitting the annual report under the Federal Managers' Financial Integrity Act for fiscal year 1995, pursuant to 31 U.S.C. 3512(c)(3); to the Committee on Government Reform and Oversight.

1941. A letter from the Assistant Attorney General of the United States, transmitting a draft of proposed legislation entitled, the "Enhanced Prosecution of Dangerous Juvenile Offenders Act of 1995"; to the Committee on the Judiciary.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SPENCE: Committee of Conference, conference report on S. 1124. An act to authorize appropriations for fiscal year 1996 for military activities of the Department of Defense, to prescribe personnel strengths for such fiscal year for the Armed Forces, and for other purposes (Rept. 104-450). Ordered to be printed.

#### TIME LIMITATION OF REFERRED BILL

Pursuant to clause 5 of rule X the following action was taken by the Speaker:

*[The following action occurred on January 12, 1996]*

H.R. 1816. Referral to the Committee on Commerce extended for a period ending not later than July 1, 1996.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 5 of rule X and clause 4 of rule XXII, public bills and resolutions were introduced and severally referred as follows:

By Mrs. KENNELLY (for herself, Mr. SABO, Mr. GIBBONS, Mr. MATSUI, Mr. KLECZKA, Mr. STARK, Mr. NEAL of Massachusetts, Mr. McDERMOTT, Mr. LEVIN, Mr. RANGEL, Mr. FORD, Mr. CARDIN, Mr. PAYNE of Virginia, Mr. COYNE, Mr. LEWIS of Georgia, and Mr. GEPHARDT):

H.R. 2862. A bill to permanently increase the public debt limit; to the Committee on Ways and Means.

By Ms. MCKINNEY.

H.R. 2863. A bill making appropriations for foreign operations, export financing, and related programs for the fiscal year ending September 30, 1996, and for other purposes; to the Committee on Appropriations.

#### MEMORIALS

Under clause 4 of rule XXII, memorials were presented and referred as follows:

193. By the SPEAKER. Memorial of the General Assembly of the State of California, relative to the enactment of a National Spaceport Program; to the Committee on Science.

194. Also, memorial of the General Assembly of the State of California, relative to the Veterans' hospital facilities at Travis Air Force Base; to the Committee on Veterans' Affairs.

#### ADDITIONAL SPONSORS

Under clause 4 of rule XXII, sponsors were added to public bills and resolutions as follows:

H.R. 42: Mr. KENNEDY of Massachusetts.  
H.R. 205: Ms. HARMAN.  
H.R. 1143: Ms. HARMAN.  
H.R. 1144: Ms. HARMAN.  
H.R. 1145: Ms. HARMAN.  
H.R. 1189: Mr. MEEHAN.  
H.R. 1462: Mr. OLVER, Mr. KILDEE, Mrs. JOHNSON of Connecticut, Mr. VOLKMER, Mr. MANTON, and Mr. STOCKMAN.  
H.R. 1547: Mr. DEFazio.  
H.R. 1573: Mr. LOBIONDO.  
H.R. 1771: Mr. LEWIS of Georgia.  
H.R. 2270: Mr. BACHUS, Mr. COOLEY, Mr. COBLE, and Mr. MCKEON.  
H.R. 2276: Mr. STARK, Mr. SISISKY, and Mr. PICKETT.  
H.R. 2364: Mr. CRAPO.  
H.R. 2463: Mrs. MINK of Hawaii.  
H.R. 2618: Mr. STARK.  
H.R. 2657: Mr. MARTINI.  
H.R. 2697: Mr. McDERMOTT, Mr. DEFazio, and Mr. FRANK of Massachusetts.  
H.R. 2755: Mr. GEJDENSON and Mrs. SCHROEDER.  
H. Con. Res. 63: Mr. BARR and Mr. DORNAN.  
H. Res. 30: Mr. BREWSTER and Mrs. LINCOLN.  
H. Res. 333: Mr. LUTHER and Mr. HAMILTON.